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| | | | | | |
|---|---|---|---|---|---|
| | C0396-80 | | | | |

COUNTRY: East Germany

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | KONDOR I CLASS AGTT | | | | | | | |

P/N B73 ACTIVE IN BALTIC EAST OF TROMPER

STAT



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| ENTERED | FILE NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 15161 | C0376-80 | | | |

COUNTRY: East Germany

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

KUNDUR T CLASS AGTT
PN B73 ACTIVE IN BAL
TIC EAST OF TROMPER

STAT

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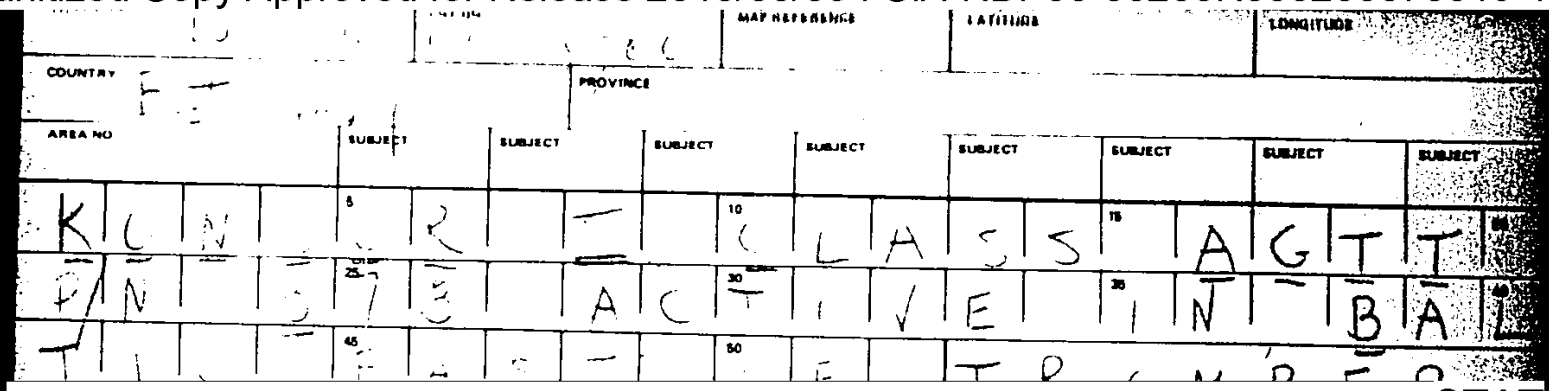


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| COUNTRY | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| East Germany | | 6056 80 | | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | KONDOR II | CLASS | MSM | | | | | |

N-345-AT ANCHOR-IN

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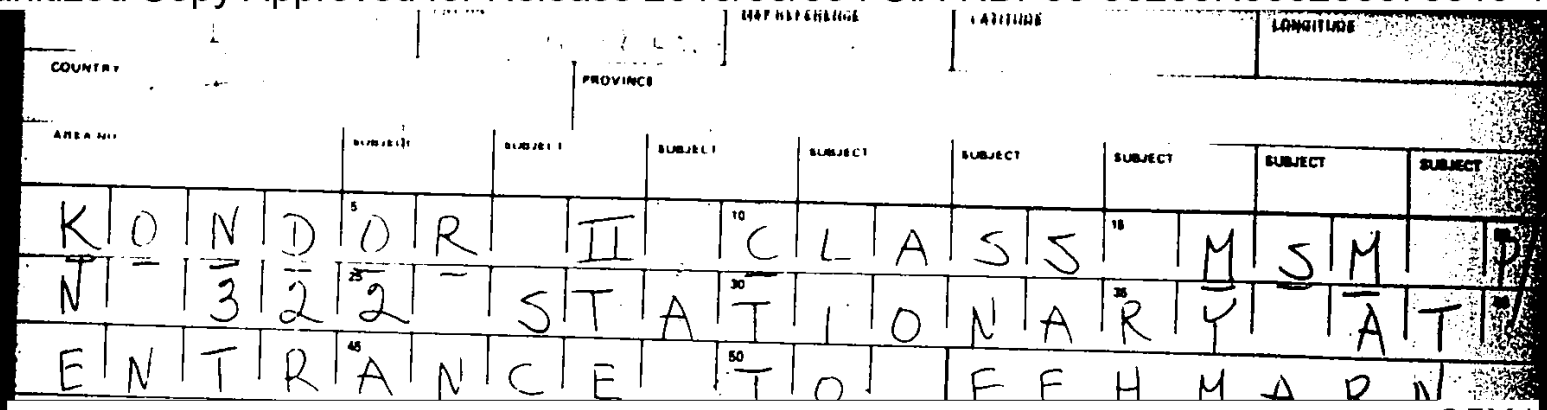


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G-0212-80

COUNTRY AFGHANISTAN PROVINCE WAC 431A

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

SALANG KOTAL MOUNT A
IN PASS ENROUTE SOVI
ET UNION TO KABUL, NEAR
KABUL.

1,28 C

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| MARCH 19 80 | | | | |

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PHOTO NO

COUNTRY

PROVINCE

AREA NO

SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

AIR STUDENTS OUT
IDE THE KABUL POLY
CHN. CAL (I) NSTITUTE.

DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARD

MAY

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MAP REFERENCE | LATITUDE 54 31 N | LONGITUDE 69 12 E

COUNTRY | PROVINCE

AREA OF

SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

KANDAUTSKIRTS OF CITY

6 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| MARCH | | | | |

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PHOTO NO | MAP NO 6-0515-80 | MAP REFERENCE | LATITUDE 34 31 N | LONGITUDE 69 12 E

COUNTRY AFGHANISTAN PROVINCE WAC 431 A

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

KABUL REVIEWING ROYAL
TRUMP FOR PARADE CELEBRATING THE 2ND ANNIVERSARY
OF THE REVOLUTION

8.0

DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS

27 April 1980

CLASSIFICATION COPYRIGHTED CAPTIONED BY CRB

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PHOTO NO. | EQUIP NO. 10-0515-80 | MAP REFERENCE | LATITUDE 34 31 N | LONGITUDE 69 12 E

COUNTRY AFGHANISTAN PROVINCE KABUL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

KITE AFGHAN PEOPLE MARCHING IN PARADE HELD FOR THE 2ND ANNIVERSARY OF THE REVOLUTION.

8,10

STAT

DATE OF PHOTO | TAPE | QUALITY | CLASS | NO. OF CARDS

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MAP REFERENCE 16-0515-80 | LATITUDE | LONGITUDE

COUNTRY AFGHANISTAN | PROVINCE

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

SA-3 MISSILES IN THE SECOND ANNIVERSARY PARADE OF THE REVOLUTION, KABUL.

3,10

DATE OF PHOTO: April 27 1980 | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE

CLASSIFICATION: COPYRIGHTED | CAPTIONED BY: CJB

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COUNTRY AFGHANISTAN PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| T | 62 TANKS IN SECOND ANNIVERSARY PARADE OF THE REVOLUTION, KABUL. | | | | | | | |

3,10

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DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARD

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16-0515-80

COUNTRY AFGHANISTAN PROVINCE

AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

FIGHTER PLANES OF THE
EGYPTIAN AIR FORCE

STAT

3,31

DATE OF PHOTO: April 1984 | TYPE | QUALITY | CLASS | NO. OF CARS

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| ESTIMATE NO. | ITEM NO. | 6-0515-80 | USER REFERENCE | ENTERED | EXPIRES |
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COUNTRY AFGHANISTAN PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | FIGHTER PILOT TRAINING | | | | | | | |

3,8,31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| April 1980 | | | | |

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PHOTO NO. | DATE | MAP REFERENCE | FLIGHT LINE | EXPOSURE

34 31 N 69 12 E

COUNTRY AFGHANISTAN PROVINCE WAC 431A

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

KABUL VOLUNTEER MEMBERS OF THE AFGHANISTAN DEMOCRATIC (Y)OUTH ORGANIZATION

STAT

3,810

DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS

APRIL 1980

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G-0213-80

24 31 N | 69 12 E

COUNTRY: AFGHANISTAN | PROVINCE: WAC 431A

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

KABUL AFGHAN SCHOOL CHILDREN

8

STAT

DATE OF PHOTO: APRIL 19 80 | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE

CLASSIFICATION: COPYRIGHTED | CAPTIONED BY: CJB

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| COUNTRY | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

3646 N 6653 E

WAC 337C

BALKH SOVIET-MADE BELARUS AT THE BALKH MACHINE-TRACTOR STATION.

2137

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
|---|---|---|---|---|---|
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| | | | |
|---|---|---|---|
| | G-0515-80 | | 36 42 N / 67 06 E |

COUNTRY: AFGHANISTAN | PROVINCE: WAC 336 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

MAZAR-I-SHARIF NITR
OGENOUS FERTILIZER M
LL, BUILT W/SOVIET AID IN
1974, EMPLOYS 2,500 WORKERS.

15

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOUR |
|---|---|---|---|---|---|
| APRIL 1980 | | | | | |

CLASSIFICATION: COPYRIGHTED

CAPTIONED BY: C-DB

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G-0515-80

LATITUDE 36 42 N | LONGITUDE 67 06 E

COUNTRY AFGHANISTAN | PROVINCE WAC 336 D

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

MAZAK-I-SHARIF STUDENTS OF THE MINING AND OIL EXTRACTING TECHNICAL SCHOOL.

4, 8, 10

STAT

DATE OF PHOTO: April 1980 | TYPE | QUALITY | CLASS | NO OF CARDS | SOUR

CLASSIFICATION: COPYRIGHTED | CAPTIONED BY: CTB

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| | | | |
|---|---|---|---|
| | 6 0212-80 | 36 42 N | 67 06 E |

COUNTRY: AFGHANISTAN | PROVINCE: WAC 336 D-

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| MAZAR-I-SHARIF STRE | | | | | | | | |
| ET VENDOR (NOTE AMERI | | | | | | | | |
| CAN CIGARETTES) | | | | | | | | |

8,10,24

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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| APRIL 1 1 80 | | | | |

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PHOTO No. | DATE | MAP REFERENCE | LATITUDE | LONGITUDE

60515-80 | 20 55N | 107 05E

COUNTRY: VIETNAM | PROVINCE: 615D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | HALONG BAY | | | | SHIP | | TR | |
| | AFFIC | | | | | | | |

1, 2, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| April 80 | | | | |

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60515-80 | LATITUDE 10 47N | LONGITUDE 106 42E

COUNTRY VIETNAM | PROVINCE 739B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| SAIGON | | VIEW | OF | | THE | | | |
| CITY. | | | | | | | | |

6,29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| April 80 | | | | |

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FILM NO. | CYLON 6US19-80 | MAP REFERENCE | LATITUDE 20 52N | LONGITUDE 106 41E

COUNTRY VIETNAM | PROVINCE 61KC

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| HAIPHONG | | | | SOVIET | | SHIP | | |
| PVLASLLY | | | | KLOCHKOV | | | | |
| NLOADS | | FABRIC | | BLDG. | MAT | | | |
| ERIAL, | EQUIPMENT & | SCHOOL | SUPPLIES | | | | | |
| APPLIANCES. | | | | | | | | |

30

STAT

| DATE OF PHOTO | TYPE | QUALITY | YEAR | NO. OF CARDS |
|---|---|---|---|---|
| April 80 | | | | |

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PHOTO NO 105 349 | LOT NO G0515-80 | MAP REFERENCE | 13 42N 089 12W

COUNTRY EL SALVADOR | PROVINCE 710D

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|
| SAN SALVADOR PART OF | | | | | | | |

THE SLUM IN THE CAPITAL WHERE SOME 300,000 PEOPLE LIVE.

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| April 80 | | | | |

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6-051; -20 | 67 40S 045 51E

COUNTRY ANTARCTIC | PROVINCE 1754D

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

MOLODEZHNAYA IS THE LARGEST OF SIX SOVIET METEOROLOGICAL STATIONS OPERATING IN THE ANTARCTIC.

(X) 4, 1

DATE OF PHOTO: March 80 | TYPE | QUALITY | CLASS | NO. OF CARDS

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PROJECT NO. G0515-80 MAP REFERENCE LATITUDE 67 40 S LONGITUDE 045 51E

COUNTRY ANTARCTIC PROVINCE 1754D

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

MOLODEZHNAYA IS THE LARGEST OF SIX SOVIET METEOROLOGICAL STATIONS OPERATING IN THE ANTARCTIC.

(X) 4, 7

STAT

DATE OF PHOTO: March 80 | TYPE | QUALITY | CLASS | NO. OF CARDS

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| | | | | |
|---|---|---|---|---|
| | 0515-80 | | 67 40 S | 045 51E |

COUNTRY: ANTARCTIC | PROVINCE: 1754D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| MOLODEZHNAYA | | | | | | R | OCK | F |

ORMATIONS NR THE SOV

IET METEOROLOGICAL ST

ATION.

4,23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CAR |
|---|---|---|---|---|
| March 80 | | | | |

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PHOTO NO. 155165 | GOLNO. G0515-80 | MAP REFERENCE | LATITUDE 67 40 S | LONGITUDE 045 51E

COUNTRY ANTARCTIC | PROVINCE 1754D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| MOLODEZHNAYA | | | | | | ATMOSP | | |
| HERIC ROCKETS | | | | | | AT J0V | | |
| IET METEOROLOGICAL ST | | | | | | | | |
| ATION. | | | | | | | | |

4

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| March 80 | | | | |

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PHOTO NO: 10:165 | LOT NO: G0515-80 | MAP REFERENCE | PREVIOUS

COUNTRY: Yugoslavia | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | NEW SMALL FAMILY CAR | | | | | | | |
| | MFD BY YUGOSLAV AUT | | | | | | | |
| | OMOBILE FACTORY CRVE | | | | | | | |
| | NA ZASTAVA IN KRAGUJ | | | | | | | |
| | EVAC CALLED YUGO 45 | | | | | | | |

19

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| 27 March 80 | | | | |

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MISSION NO | FLT NO G0515-80 | MAP REFERENCE

COUNTRY Yugoslavia | PROVINCE

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

STUDENTS OF THE MILITARY SCHOOL IN SARAJEVO

CENTER

STAT

3,9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| 12 March 1980 | | | | |

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PHOTO NO. 155-169 | LOT NO. GOSIS-80 | MAP REFERENCE | FLYING 500SN 428E

COUNTRY Czechoslovakia | PROVINCE WAC 231B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PRAGUE | | | KRC | | HOUSING | | | |
| ESTATE | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARD |
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|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | LATITUDE 50 5N | LONGITUDE 14 28 E |
| COUNTRY (22 [illegible] | | | | PROVINCE UAC 231 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 1:66 | C.C. 15.80 | | SCENE | 428 E |

COUNTRY ( ) PROVINCE U.A. 231 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

PKALE KLEMENT GOTT
WALD BRIDGE WITH PAL
ACE OF CULTURE ON R
IGHT

6,7,10,28

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| NORTH OR | EAST OR | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| | | | N | 142 E |

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

NEW HIGHWAY
WHICH SPANS THE CENTRAL
RAILWAY STATION,
PART OF NORTH-SOUTH
THRUWAY

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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| 6,7,27,28 | | | | |

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|---|---|---|---|---|
| | G0515-80 | | 500SN | 1428N |

COUNTRY: Czechoslovakia | PROVINCE: WAC 231B

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|
| PRAGUE NEW NURSERY SCHOOL IN SOUTHERN DOWN | | | | | | | |

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COUNTRY [illegible] PROVINCE [illegible] N 14-28 N

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

PLATE MEASURING THE PRECISION OF A ROTOR FOR AXIAL COMPRESSOR AT CKD COMPRESSOR WORKS

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---|---|---|---|---|
| May 70 | | | | |

CLASSIFICATION Copyrighted CAPTIONED BY [illegible]

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PHOTO ANALYSIS REPORT

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| COUNTRY | | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PLATE | | | MUSEUM METRO | | | | | | |
| STATION | | | | | | | | | |

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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PHOTO ANALYSIS REPORT

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| | | | | | | | 14-28 N |

COUNTRY | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| | | | RENOVATED | | | | | WE |
| NICESLAS | | | SQUARE | | | | | |

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|---|---|---|---|---|
| | GUSIS-80 | | 5005N | 1428E |

COUNTRY: Czechoslovakia | PROVINCE: WAC 231B

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

PRAGUE NORTH-SOUTH
THRUWAY IN PANKRAC

6,7,28

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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COUNTRY

PROVINCE

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PRAHA CENTRE RAILWAY STATION | | | | | | | |

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STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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COUNTRY

PROVINCE

MAP REFERENCE

LATITUDE 4940N

LONGITUDE 1655E

WAC 232D

AREA NO.

SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

JAVORICKO SWEARING IN CEREMONY OF NEW SOLDIERS

STAT

DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS

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MAP REFERENCE: G0515.80 | LATITUDE: 5545N | LONGITUDE: 3735E

COUNTRY: USSR | PROVINCE: WAC 167B

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

MOSCOW HOTEL COMPLEX IN IZMAILOVO

7.10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHO |
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PHOTO NO. | CAT NO. | MAP REFERENCE | LATITUDE | LONGITUDE

[illegible] | [illegible] 80 | | 33 54 N | 37 35 E

COUNTRY | PROVINCE

[illegible] | NAC 67B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| M | | | RED | SQUARE | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF |
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LATITUDE 45 N LONGITUDE 3735 E

COUNTRY USSR PROVINCE Armenia

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

MEMENTS SIGNING DOCUMENTS OF SOVIET-NICARAGUAN FRIENDSHIP

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PH |
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| March 80 | | | | | |

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| | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| | | | 56 57 N | 24 06 E |

COUNTRY | PROVINCE

LAC 153 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | RIGA - LATVIA HOTEL | | | | | | | |

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Issue | GOSIS 80 | MAP REFERENCE | EDITION | EXHIBITION

COUNTRY USSR | PROVINCE

AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

LOADING A CONTAINER
ASIL-86 IS GROUND-TESTED BEFORE REGULAR
SERVICE BEGINS

20

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
|---|---|---|---|---|---|
| Apr 1980 | | | | | |

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COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BIRYULINSKY STATE FARM FOR FOX BREEDING IN TATAR ASSR | | | | | | | | |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
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| March 80 | | | | | |

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|---|---|---|---|---|---|---|---|
| | | MAP REFERENCE | LATITUDE 5955N | LONGITUDE 3015E | | | |
| COUNTRY | | PROVINCE WAC 153B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

LENINGRAD MONUMENT
TO THE HEROIC DEFENDERS OF LENINGRAD

6/7/10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
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| Apr 1980 | | | | | |

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|---|---|---|---|---|
| | G0515-80 | | LATITUDE | LONGITUDE |

COUNTRY: USSR

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| COTTON-COLLECTING STATION IN IMISHLIN DISTRICT OF AZERBAIJAN | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
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| April 80 | | | | | |

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| PHOTO No. | ROLL No. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| USSR | C0515-80 | | 5026N | 3031E |

COUNTRY: USSR

PROVINCE: WAC 233B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| KIEV | THE KRESHCHAT | | | | | | | |
| K | | | | | | | | |

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CLASSIFICATION: Copyrighted

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|---|---|---|---|
| | | 5026N | 3031E |

COUNTRY: [illegible] PROVINCE: [illegible] LAC 233B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| KIEV | | OFFICES | | OF | | THE | | |
| SUPREME | | SOVIET | | OF | | THE | | |
| UKRAINIAN | | SSR | | | | | | |

78

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
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| | | | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| I | | | 4315N | 7657E |

COUNTRY | PROVINCE

WAC 329A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| ALMA-ATA HOTEL KAZ | | | | | | | | |
| KHSTAN - NEW 25 STORY | | | | | | | | |
| HOTEL ON LENIN AVENUE | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
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PHOTO NO 155170L | LOT NO | MAP REFERENCE | EASTING 6930N | NORTHING 1600E

COUNTRY | PROVINCE WAC 66D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

KOLYMA REKA CONSTRUCTION SITE OF KOLYMA HYDRO-ELECTRIC POWER STATION

17,29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHO |
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| April 80 | | | | | |

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G0528-80

COUNTRY CUBA

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| CUBA NAVAL INTELLIGENCE-GATHERING SHIP OPERATING IN THE ELORIDA STRAITS. | | | | | | | | |

5,23,30

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARD |
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| | | | | 37 | 3YN | 127 | 005 |

COUNTRY: SOUTH KOREA | PROVINCE: WAC 380D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| SEOUL | | RIOT | POLICE | | | | | |
| HASE | YONSEI | UNIVERS | | | | | | |
| TX | STUDENTS | DURING | CAMPUS | | | | | |
| DEMONSTRATION AGAINST MARTIAL LAW & | | | | | | | | |
| KIM DAE JOO | | | | | | | | |

8

| DATE OF PHOTO | TYPE | QUALITY | LEASE | NO OF CARDS |
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| 13 May 80 | | | | |

CLASSIFICATION: COPYRIGHTED

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| | | | | |
|---|---|---|---|---|
| | G-0528-80 | MAP REFERENCE | LATITUDE 36 50N | LONGITUDE 54 29E |

COUNTRY: IRAN | PROVINCE: WAC 3380

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

GORGAN BUILDING BELIEVED TO HOUSE SOME OF AMERICAN HOSTAGES MOVED FROM THE U.S. EMBASSY IN (T) EHRAN.

7,8

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| | | | |
|---|---|---|---|
| | G 0528 80 | | 35 40 N / 51 26 E |

COUNTRY: IRAN

PROVINCE: WAC 428B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

TEHRAN LIST OF AIRCRAFT LANDING SITES TO BE USED DURING U.S. HOSTAGE RESCUE ATTEMPT IN TEHRAN.

38

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO OF CARDS |
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| | | | |
|---|---|---|---|
| | 0528-80 | | 35 40 N / 51 26 E |

COUNTRY: IRAN

PROVINCE: WAC 428B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| TEHRAN | | MAP | OF | LAND | | | | |
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